

				OUR PARISH MASSES		
Weekday					Saturday	9 th September
5 th	Sep	Tues	9.00am	Communion Service	4.30pm	Reconciliation
6 th	Sep	Wed	9.00am	Communion Service	5.00pm	Mass
			6.30pm	Rosary	Sunday	10 th September
7 th	Sep	Thurs	9.00am	Communion Service	7.00am	Mass
8 th	Sep	Fri	9.00am	Communion Service	9.00am	Mass

Year A

22nd Sunday in Ordinary Time

Sometimes it is better to keep quiet for oneself rather than to say things aloud. In real life, there are times, wisdom tells us, that it is better to say nothing. The more one says the greater the risk of being misinterpreted, and this leads to more

resentment; and further dissatisfaction; especially when there is a dispute. Selective listening and quick response are the key factors that lead to great regret afterward. Most of us have this kind of disappointing experience. This is exactly what Peter had in today's reading. When Jesus told his disciples that he is going suffer at the hands of his opponents, Peter quickly took Jesus aside, probably to avoid his companions hearing what he was saying to Jesus. Peter whispers in Jesus' ear that he hopes it would not happen to Jesus. His idea is good and sound, and right because he wants not just to protect his Master, but also save a life. Peter soon regretted his remonstration to Jesus. What appears to be good and right in our sight may not be good and sound in God's eyes. Peter fails to foresee an evil idea that is hidden under good intention. It is well wrapped; and is difficult to detect. Jesus told Peter that his idea was not simply purely human, but influenced by Satan. Peter's words present an idea that could lead to disobeying the Father's will. It is intended to interrupt God's plan of universal salvation for mankind. We can't read Peter's mind, but it looks like he fails to hear the second part of Jesus' revelation about his upcoming death. Peter hears that Jesus is going to die, but from that point onward he fails to listen further. The

Hidden Temptation

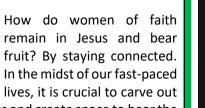
fir st half of Jesus' declaration poses fear and disappointment; while the second part gives hope and life: but Peter fails to hear it. His suffering and death are not forever, but it is necessary for a new life to come. It is the parable of the seed that falls on the ground for a new life to generate. This new life is found in the second part of his declaration. It assures that he is going to be raised up on the third day. On Peter's part, he once said he has left everything to follow Jesus. Hearing the of the Jesus' death, Peter feels that his dream of following Him is unfulfilled. Part of Peter's statement shows that he loved Jesus dearly, and another shows his concern for his own future. Apart from Jesus, who would he follow? Peter believes that Jesus has no trouble to avoid his death, and yet he determines to pursue it and it is not easy for Peter to digest the idea. No matter how good human wisdom is, it always has errors and defects; if we do not pay attention, we fail to detect them. Jesus makes this very clear in the second part of his teaching.

3rd September 2023

To be faithful to Jesus one must follow his way. His way links to the cross. It is not a cross made of timber or steel, but rather a daily invisible cross that requires sweat and tears. It is blended with personal pain and suffering and agony and blood. It is the cross that requires personal sacrifice to make its true glory shine. It isn't the kind of glory that this world upholds, but the glory in God's kingdom. The glory in God's kingdom requires purification and cleansing to a point that not a single dirty spot or stain remains. Only this kind of holy glory is worthy before God. **Fr Vudinh Tuong Parish Priest**

Women's petreat

WEEKLY INFORMATION



Women's Retreat

moments of stillness and create space to hear the whispers of God. **When**: 6pm Friday 8 September to 1pm Sunday 10 September. **Where**: Santa Teresa Spirituality Centre, 267 Wellington St, Ormiston. **Cost**: \$425 live in / \$230 live out. **RSVP**: Monday 4 September. Register today for a weekend of encounter, encouragement, and restoration at https://tinyurl.com/abide23



National Child Protection Week 3 – 9 September 2023

During National Child Protection Week and beyond, may we work together to ensure all people feel safe and supported. The Parish of Goodna and the Diocese of Brisbane are committed to the care, wellbeing and protection of children,

young people and people at risk in our community. Mindful of the theme for National Child Protection Week, may we work to build and support safe communities for all people. You can find out more about the Church's work in this area at:

www.catholic.au/s/article/safeguardingsunday2023

			WEE	KLY INF	ORMAT	ION			
		Dates for you	r Diary		Responsorial	Psalm			
Wed. 4 th Oct, 6pm: Confirmation. Please note that the pl						evious My soul Is thirsting for you,			ord my God.
Confirmation date was cancelled as the Bishop is not availa						Gospel Acclamation			
	Rite d	of Catholic Initiat	tion of Adul	Alleluia, alleluia! May the Father of our Lord Jesus Christ					
For teena		adults wishing to be	-	enlighten the eyes of our heart					
	-	the Catholic Church,		rt the that we may see how great is the hope					
		ber. Contact the offi	•	on. to which we are called.					
	-		24			Alleluia!			
D	f	the Ciel	PA	STORA				10t	Contombor 2022
	-	the Sick an Kim Shadwell Jac	ckie Ledger. Amy and		Reading – 23 rd Sunday Ord. Tin 1 st Reading		Ezek 33:7-9		
	Lin Merrian, Kim Shadwell, Jackie Ledger, Am Reagan Whiteman, Sarah Kathleen Jones,					2 nd Reading		Rom 13:8-10	
	-	Peter Eddy, Almira				Gospel		Mt 18:15-20	
	-	Nyaweir Ring, Kylie	Herbert, Tony	Ryan,	1212	F A -	at St Francis		-
		nda Harding.			STARSE		•		15 th October. Please
Reborn in Eternal Life 4 th – 10 th September keep in touch with the Parish Office as the									
Lanh Thi Nguyen, Joan Wilma Wilson, Ernest Woodburn, Lynne Condon, Leila Patterson, Margaretta Stewart, Patricia Baptisms are held on the third Sunday of each mont									
O'Neill, Llo			ilia Slewdil, Pa	Baptisms are held on the third Sunday of each month during the 9am Mass. Please contact the Parish Office for more					
				information.					
Recently D	eceased	l Marj Robbin, Edward	d (Ned) Wallace	e, Antho	ony Furlo	ong, Antonia Ca	mpomayor.		
•))@	oop Syste	m The Church is fitted w	ith a loop system.	lf you we	ear a heari	ng aid, set the con	trol to the 'T' to	o obtain	a better sound.
<u> </u>						^d SEPTEMBER 2			
Flowers	Samoa	an Community	Cleaning	Jim W		SETTEMBER	Yard	n/a	
1 st	5pm	Angela Vu	2 nd	5pm		Aiavao	Ciborium	5pm	Suzanne Fitzgerald
Reading	7am	Jane Brischetto	Reading	7am	Louise	Qualischefski	ė,	7am	Joan Sitcheff
	9am	Fruean Family	\checkmark	9am	Teofil	o Laulu	Ĩ	9am	Uiki Vaoiva
						th SEPTEMBER			
Flowers		Leituala	Cleaning		Princet		Yard	n/a	
1 st Reading	5pm 7am	Huong Nguyen Paul Hodgkinson	2 nd Reading	5pm 7am	Julie Ai	avao on Auld	Ciborium	5pm 7am	Peter Aiavao Michael Miles
	9am	So'oalo Family		9am		e Fonoti		9am	Sosefo Masalu
		rs should arrive at least	10 minutes befo				will be reassi		
								0.100 01	
5 4	CULT	110 4				iocesan Mul	ticultural	Mag	s
	()	UKAL MA							-
MUL	o chipose whet	HEI TO MIBROLO OF TO	-						ral of St Stephen grounds. The liturgy,
1 ibise						•			the Archdiocese, is
	-					•			The Mass is a joint
	1 CA	R. Contesso					-	•	nunity Chaplains of
			the Archdioc	ese and	d the var	ious communit	ies they min	ister to).
22A			Date: Sunday	y Septe	mber 24	, 2020			
Time: 2:30 pm - 4:30 pm.									
	-					hen 249 Elizabe	eth Street Br	isbane	QLD.
St Franc Goodna		Primary School	PARISH CO				A Present	services wi	n H
Our location:	6 Church Street, G		ebsite: www.stfrancis	aviergoodr	na.org.au	the las		h dignity	1
			Parish Clergy: Fr Vu Secretary: Katherine (Qualischefs	ki (Tues - Fri)			mpassion	Holy Cross
	Telephone: (07) 38 Email: pgoodna@b	18 0100 ne.catholic.edu.au	Safeguarding Rep: Su lsr.goodna@bne.c	atholic.net.	au	A ME A	2		FUNERALS
	Fax: (07) 3818 217		Office Hours: Tues - 818 0111 or goodna		•		olycrossfunera	ls.com	Phone: 07 3293 0555
We are committe	d to Safegua	arding children and vulnerable ad	ults. The Archdiocese I		l <mark>erance</mark> for al			guarding ev	veryone involved in its activities,

We are committed to Safeguarding children and vulnerable adults. The Archdiocese has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries, and services. The safety and wellbeing of children and adults-at-risk is paramount. Please see our website for our Safeguarding and Whistleblower policies. StopLine is a confidential, independent provider of whistleblowing services available to all parishioners on **1300 304 550** or <u>AOB@stopline.com.au</u>.